

Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

ARTHROPOD CONTROL BUDGET AMENDMENT

Submit to: Mosquito Control Program 3125 Conner Blvd, Suite E Tallahassee, FL 32399-1650

Date:

9/20/2022

Rule 5E-13.027, F.A.C. Telephone: (850) 617-7911; Fax (850) 617-7939

A STATEMENT EXPLAINING AND JUSTIFYING THE PROPOSED CHANGES SHOULD ACCOMPANY EACH APPLICATION FOR BUDGET AMENDMENT. USE PAGE TWO FOR THIS PURPOSE.

Amendment No. 3 Fiscal Year: 2021-2022

Amending: Local Funds X State Funds (Check appropriate fund account to be amended. Use a separate form for each fund). The

Board of Commissioners for Collier Mosquito Control Dis District hereby submits to the Department of Agriculture and Consumer Services,

for its consideration and approval, the following amendment for the current fiscal year as follows:

ESTIMATED RECEIPTS

NOTE: The budget cannot be amended to show an increase in receipts over the amount budgeted unless authorized.

Total Available Cash and Receipts	Reserves	Present Budget	Increase Request	Decrease Request	Revised Budget
\$ 32,636,919.64	\$ 8,252,069.64	\$ 32,636,919.64	\$ 599,210.61	\$ 50,000.00	\$ 33,186,130.25

NAME SOURCE OF INCREASE: (Explain Decrease) Increases/decreases to reflect actual revenue.

BUDGETED RECEIPTS									
ACCT NO	Description		Present Budget		Increase Request		Decrease Request		Revised Budget
311	Ad Valorem (Current/Delinquent)	\$	16,003,600.00	\$	55,247.97	\$	-	\$	16,058,847.97
334.1	State Grant	\$	-	\$	-	\$		\$	-
362	Equipment Rentals	\$	-	\$	-	\$		\$	-
337	Grants and Donations	\$	-	\$	47,609.78	\$	¥	\$	47,609.78
361	Interest Earnings	\$	20,000.00	\$	38,229.76	\$	-	\$	58,229.76
364	Equipment and/or Other Sales	\$	1,000,000.00	\$		\$	50,000.00	\$	950,000.00
369	Misc./Refunds (prior yr expenditures)	\$	-	\$	252,407.37	\$	-	\$	252,407.37
380	Other Sources	\$	250,000.00	\$	205,715.73	\$	-	\$	455,715.73
389	Loans	\$	-	\$	-	\$	-	\$	-
TOTAL RECEIPTS		\$	17,273,600.00	\$	599,210.61	\$	50,000.00	\$	17,822,810.61
Beginning	Beginning Fund Balance		15,363,319.64	\$		\$		\$	15,363,319.64
Total Bud	Total Budgetary Receipts & Balances		32,636,919.64	\$	599,210.61	\$	50,000.00	\$	33,186,130.25

BUDGETED EXPENDITURES

NOTE: Total increase must equal total decrease, unless the total "Present Budget" is revised.

ACCT NO	Uniform Accounting System Transaction	T	Present Budget	Γ	Increase Request		Decrease Request	Revised Budget
10	Personal Services	\$	3,687,322.00	\$	-	\$		\$ 3,687,322.00
20	Personal Services Benefits	\$	2,408,055.00	\$		S		\$ 2,408,055.00
30	Operating Expense	\$	888,050.00	\$	-	3	1.00	\$ 888,050.00
40	Travel & Per Diem	\$	92,400.00	\$		S		\$ 92,400.00
41	Communication Services	\$	126,800.00	\$		\$		\$ 126,800.00
42	Freight Services	\$	28,500.00	\$	-	\$		\$ 28,500.00
43	Utility Service	\$	51,100.00	\$		S	-	\$ 51,100.00
44	Rentals & Leases	\$	154,760.00	\$	-	S		\$ 154,760.00
45	Insurance	\$	434,800.00	\$	-	\$	-	\$ 434,800.00
46	Repairs & Maintenance	\$	1,405,050.00	\$		S	-	\$ 1,405,050.00
47	Printing and Binding	\$	9,850.00	\$		\$		\$ 9,850.00
48	Promotional Activities	\$	51,175.00	\$	-	\$	-	\$ 51,175.00
49	Other Charges	\$	26,100.00	\$		\$	-	\$ 26,100.00
51	Office Supplies	\$	191,450.00	\$	-	5	+ 1	\$ 191,450.00
52.1	Gasoline/Oil/Lube	\$	283,500.00	\$	-	S	2	\$ 283,500.00
52.2	Chemicals	\$	3,500,000.00	\$	-	S	-	\$ 3,500,000.00
52.3	Protective Clothing	\$	48,950.00	\$	-	\$	-	\$ 48,950.00
52.4	Misc. Supplies	\$	180,000.00	\$	-	\$		\$ 180,000.00
52.5	Tools & Implements	\$	38,650.00	\$		\$	-	\$ 38,650.00
54	Publications & Dues	\$	208,720.00	\$		\$	-	\$ 208,720.00
55	Training	\$	121,950.00	\$		\$	-	\$ 121,950.00
60	Capital Outlay	\$	8,328,500.00	\$		\$	-	\$ 8,328,500.00
71	Principal	\$	-	\$		\$	-	\$ -
72	Interest	\$	-	\$	-	S	-	\$ -
81	Aids to Government Agencies	\$	-	\$	-	S	-	\$ -
83	Other Grants and Aids	\$		\$		\$	-	\$ -
89	Contingency (Current Year)	\$	2,079,168.00	\$		S	-	\$ 2,079,168.00
99	Payment of Prior Year Accounts	\$	40,000.00	\$	-	S		\$ 40,000.00
TOTAL B	UDGET AND CHARGES	\$	24,384,850.00	\$	-	\$	-	\$ 24,384,850.00
0.001	Reserves - Future Capital Outlay	\$	6,000,000.00	\$	-	\$	-	\$ 6,000,000.00
0.002	Reserves - Self-Insurance	\$	502,037.64	\$	599,210.61	\$	50,000.00	\$ 1,051,248.25
0.003	Reserves - Cash Balance to be Carried Forward	\$	1,500,000.00	\$	-	\$	-	\$ 1,500,000.00
0.004	Reserves - Sick and Annual Leave	\$	250,032.00	\$	-	\$	-	\$ 250,032.00
-	TOTAL RESERVES		8,252,069.64	\$	599,210.61	\$	50,000.00	\$ 8,801,280.25
	SUDGETARY EXPENDITURES and BALANCES	\$	32,636,919.64	\$	599,210.61	\$	50,000.00	\$ 33,186,130.25
ENDING	FUND BALANCE	\$		\$	-	\$		\$

APPROVED:

Chairman of Me Board, or Clerk of Circuit Court

Mosquito Control Program

11/09/2022

DATE: 09/20/2022

DATE 10 27 22